

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURU HARKRISHAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730591
3	SCHOOL CODE (IF APPLICABLE)	25004
4	COMPLETE ADDRESS WITH PIN CODE	133, AGCR COMPLEX, HARGOBIND ENCLAVE, EAST DELHI , DELHI - 110092
5	PRINCIPAL NAME	HARPREET KAUR
6	PRINCIPAL QUALIFICATION	Double M.A., B.Ed.
7	SCHOOL EMAIL ID	ghpshargobind@dsgmc.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01143714444

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ghpshargobind.org/wp-content/uploads/2021/06/COPIES-OF-AFFILIATIONUPGRADATION-LETTER-AND-RECENT-EXTENSION-OF-AFFILIATION.pdf">https://ghpshargobind.org/wp-content/uploads/2021/06/COPIES-OF-AFFILIATIONUPGRADATION-LETTER-AND-RECENT-EXTENSION-OF-AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ghpshargobind.org/wp-content/uploads/2021/09/Registration-of-Society-Certificate.pdf">https://ghpshargobind.org/wp-content/uploads/2021/09/Registration-of-Society-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ghpshargobind.org/wp-content/uploads/2021/06/COPIES-OF-RECOGNITION-CERTIFICATE-UNDER-RTE-ACT">https://ghpshargobind.org/wp-content/uploads/2021/06/COPIES-OF-RECOGNITION-CERTIFICATE-UNDER-RTE-ACT</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ghpshargobind.org/wp-content/uploads/2021/06/COPIES-OF-RECOGNITION-CERTIFICATE-UNDER-RTE-ACT">https://ghpshargobind.org/wp-content/uploads/2021/06/COPIES-OF-RECOGNITION-CERTIFICATE-UNDER-RTE-ACT</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ghpshargobind.org/wp-content/uploads/2021/06/COPY-OF-VALID-BUILDING-SAFETY-CERTIFICATE-AS-PE">https://ghpshargobind.org/wp-content/uploads/2021/06/COPY-OF-VALID-BUILDING-SAFETY-CERTIFICATE-AS-PE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ghpshargobind.org/wp-content/uploads/2021/06/COPY-OF-VALID-FIRE-SAFETY-CERTIFICATE-ISSUED-BY">https://ghpshargobind.org/wp-content/uploads/2021/06/COPY-OF-VALID-FIRE-SAFETY-CERTIFICATE-ISSUED-BY</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ghpshargobind.org/wp-content/uploads/2021/06/COPIES-OF-AFFILIATIONUPGRADATION-LETTER-AND-REC">https://ghpshargobind.org/wp-content/uploads/2021/06/COPIES-OF-AFFILIATIONUPGRADATION-LETTER-AND-REC</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ghpshargobind.org/wp-content/uploads/2021/06/COPIES-OF-VALID-WATER-HEALTH-AND-SANITATION-CER">https://ghpshargobind.org/wp-content/uploads/2021/06/COPIES-OF-VALID-WATER-HEALTH-AND-SANITATION-CER</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ghpshargobind.org/wp-content/uploads/2021/06/FEE-STRUCTURE-OF-THE-SCHOOL.pdf">https://ghpshargobind.org/wp-content/uploads/2021/06/FEE-STRUCTURE-OF-THE-SCHOOL.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ghpshargobind.org/wp-content/uploads/2021/09/1-converted-1.pdf">https://ghpshargobind.org/wp-content/uploads/2021/09/1-converted-1.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ghpshargobind.org/wp-content/uploads/2021/06/LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE-SMC.pdf">https://ghpshargobind.org/wp-content/uploads/2021/06/LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ghpshargobind.org/wp-content/uploads/2021/06/LIST-OF-PARENTS-TEACHERS-ASSOCIATION-PTA-MEMBER">https://ghpshargobind.org/wp-content/uploads/2021/06/LIST-OF-PARENTS-TEACHERS-ASSOCIATION-PTA-MEMBER</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://ghpshargobind.org/wp-content/uploads/2021/09/MPD-1-1-1.pdf">https://ghpshargobind.org/wp-content/uploads/2021/09/MPD-1-1-1.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HARPREET KAUR
2	TOTAL NO. OF TEACHERS	64
	PGT	8
	TGT	23
	PRT	30
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Hapreet Kaur (MI)

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	200	189	94.5	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	176	172	97.7	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15810
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	67 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 89
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	50
6	NO. OF BOYS TOILETS	50
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=HEJp_0fxwpc&amp;feature=youtu.be">https://www.youtube.com/watch?v=HEJp_0fxwpc&amp;feature=youtu.be</a>